



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
TELECONFERENCE

**DUE TO THE CURRENT STATE OF EMERGENCY THIS MEETING
IS BEING HELD VIA TELECONFERENCE**

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MEETING
August 9, 2022
09:00 AM

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|-------|---|--|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels |
| V. | * Review and Approve Meeting Minutes from 5/25/2022.
<i>(For Possible Action)</i> | Billy Samuels |
| VI. | * Review and Approve Bylaws amendments.
<i>(For Possible Action)</i> | Billy Samuels |
| VII. | Presentation of the Multi-Jurisdictional Hazard Mitigation Plan, Using a Whole Community approach
<i>(Discussion Only)</i> | Amanda Ozaki-Laughon
Constant Associates |
| VIII. | LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS | |
| a. | Plans Administration Subcommittee | Carlito Rayos, Chair |
| b. | Training and Exercise Subcommittee | Misty Richardson, Chair
Carlito Rayos, Co-chair |

- | | |
|--------------------------------------|---|
| c. Grants Subcommittee | Karen Taylor, Chair
Pamela Hatty, Co-chair |
| d. Public Information Subcommittee | Cheryl Nagy, Chair |
| e. Legislative Subcommittee | Angeline Szymanski, Chair |
| f. GIS Subcommittee | Sarah Wright, Chair |
| g. Specialized Response Subcommittee | Vacant, Chair |

SPECIAL REPORTS & WORKING GROUPS

- | | |
|---|--|
| a. Volunteer Organizations Active in Disaster (VOAD) | Brian Scroggins,
Southern Nevada VOAD |
| b. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick,
Clark County Nuclear Waste |
| c. Multi-Jurisdictional Hazard Mitigation Plan
Steering Subcommittee | Vacant, Chair |
| d. Regional Working Groups | |
| 1. AIR | Kim Ferguson, Co-chair
Vacant, Co-chair |
| 2. BEIR | Salvador McLeod, Co-chair
Mike Shanks, Co-chair |
| 3. NIR | Brian Pearson, Co-chair
Vacant, Co-chair |
| 4. CAER | Gil Doucet, Co-chair
Josie Ross, Co-chair |

IX. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC meeting: Tuesday November 8, 2022 at 9:00 A.M.,
virtual via Lifesize.

X. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, August 9, 2022 at 09:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on August 3, 2022 at 9:00 AM at the following locations:

- | | |
|--|-------------------------|
| Clark County Government Center Lobby | City of North Las Vegas |
| Clark County 3 rd Street Building | City of Las Vegas |
| Clark County Courthouse Annex | City of Boulder City |
| Clark County Fire Department Administration | City of Henderson |
| | City of Mesquite |

Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: Andria.webster@clarkcountynv.gov at least 72 hours in advance of meeting.